**Informasi Penghargaan Kompetisi dan Pengalaman yang berkaitan dengan Jepang**

**Catatan:**

1. Isi lembar **Competition, Achievement, and Experience Related to Japan** dengan sebenar-benarnya. Lihat contoh pengisian pada halaman “*sample*” menggunakan bahasa Inggris/Jepang.
2. Anda dapat mengisi **maksimal empat** pencapaian/kegiatan pada masing-masing kategori. (Urutan mulai dari yang terbaru
3. Cetak dan lampirkan **halaman terakhir saja** bersama dengan berkas persyaratan lainnya.
4. **Sertakan fotokopi** sertifikat penghargaan yang dimiliki sesuai dengan yang Anda tulis pada halaman terakhir. Satu sertifikat penghargaan dicetak 1 lembar
5. Bila ada, **sertakan foto bukti** pengalaman yang dimiliki sesuai dengan yang Anda tulis di halaman terakhir. Apabila kegiatan lebih dari 1, tempelkan semua foto hanya dalam satu lembar kertas A4.

Ketentuan foto:

* Ukuran foto bebas
* Tidak perlu dicetak di kertas foto
* Foto bisa dicetak langsung di kertas HVS
* Hasil cetakan bewarna
* 1 kegiatan maksimal 1 foto
* Tuliskan nama kegiatan pada setiap foto

**Competition, Achievement, and Experience Related to Japan**

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| Full Name | : | Budi Didik Pratama |
| Registration Number | : | GS0100 |
| Gakubu | Kosen | Senshu |
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**A. Academic/Non-Academic Achievement**

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| --- | --- | --- |
| **Awards in contests/tournaments/competitions**  | **Level/Area** | **Year** |
| 1. | 1st Place Character Design Competition in Bunkasai XX | National | 2021 |
| 2. | 1st Place Math Olympiad for High School | Province | 2020 |
| 3. | 2nd Place Japanese Speech Contest | National | 2019 |
| 4. | - | - | - |
| 5. | - | - | - |

**B. Experiences in Japan-Related Activities (other than Japan, no need to be listed)**

|  |  |
| --- | --- |
| **Language/Culture/Sports Extracurricular that have been attended**  | **Period** |
| 1. | Karate | 7/2019 | 6/2020 |
| 2. | Japanese Club in Senior High School | 7/2019 | 6/2021 |
| 3. | - | - | - |
| 4. | - | - | - |
| 5. | - | - | - |

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| --- | --- |
| **Study exchange/study tour/short term to Japan that have been participated** | **Period** |
| 1. | Chiba Prefecture Home Stay Program 2019 | 1/2019 | 6/2019 |
| 2. | - | - | - |
| 3. | - | - | - |
| 4. | - | - | - |
| 5. | - | - | - |

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| --- | --- | --- |
| **Japanese cultural event that have been participated** | **Location** | **Year** |
| 1. | Jak-Japan Matsuri  | Jakarta | 2020 |
| 2. | Sakura-Melati Festival | Medan | 2020 |
| 3. | SMA 1000 Bunkasai | Bandung | 2019 |
| 4. | - | - | - |
| 5. | - | - | - |

*Note: Kindly attach separately the certificates, the photographs, or any related documents as proofs the activities/achievements you have mentioned above.*

**Competition, Achievement, and Experience Related to Japan**

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| --- | --- | --- |
| Full Name | : |  |
| Registration Number | : |  |
| Gakubu | Kosen | Senshu |
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**A. Academic/Non-Academic Achievement**

|  |  |  |
| --- | --- | --- |
| **Awards in contests/tournaments/competitions**  | **Level/Area** | **Year** |
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**B. Experiences in Japan-Related Activities (other than Japan, no need to be mentioned)**

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| --- | --- |
| **Language/Culture/Sports Extracurricular that have been attended**  | **Period** |
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| **Study exchange/study tour/short term to Japan that have been participated** | **Period** |
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| **Japanese cultural event that have been participated** | **Location** | **Year** |
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*Note: Kindly attach separately the certificates, the photographs, or any related documents as proofs the activities/achievements you have mentioned above.*